

Salat al-Azeemiyya

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِ وَجْهِ اللَّهِ الْعَظِيمِ ❀ الَّذِي مَلَأَ أَرْكَانَ عَرْشِ اللَّهِ الْعَظِيمِ ❀
وَقَامَتْ بِهِ عَوَالِمُ اللَّهِ الْعَظِيمِ ❀ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مَوْلَانَا مُحَمَّدٍ ذِي الْقَدْرِ الْعَظِيمِ ❀
وَعَلَى آلِ نَبِيِّ اللَّهِ الْعَظِيمِ ❀ بِقَدْرِ عَظَمَةِ ذَاتِ اللَّهِ الْعَظِيمِ ❀ فِي كُلِّ لَمْحَةٍ وَنَفْسٍ
عَدَدَ مَا فِي عِلْمِ اللَّهِ الْعَظِيمِ ❀ صَلَاةً دَائِمَةً بِدَوَامِ اللَّهِ الْعَظِيمِ ❀ تَعْظِيمًا لِحَقِّكَ
يَا مَوْلَانَا يَا مُحَمَّدُ يَا ذَا الْخُلُقِ الْعَظِيمِ ❀ وَسَلِّمْ عَلَيْهِ وَعَلَى آلِهِ مِثْلَ ذَلِكَ ❀ وَاجْمَعْ
بَيْنِي وَبَيْنَهُ كَمَا جَمَعْتَ بَيْنَ الرُّوحِ وَالتَّنْفِيسِ ❀ ظَاهِرًا وَبَاطِنًا ❀ يَقْظَةً وَمَنَامًا ❀
وَاجْعَلْهُ يَا رَبِّ رُوحًا لِذَاتِي مِنْ جَمِيعِ الوُجُوهِ فِي الدُّنْيَا قَبْلَ الآخِرَةِ يَا عَظِيمُ ❀

Allāhumma innī asaluka bi nūri wajhi Llāhi l-‘azīmi(i), (a)lladhī mala'a arkāna ‘arshi Llāhi l-‘azīm(i), wa qāmat bihi ‘awālimu Llāhi l-‘azīm(i), an tuṣalliya ‘alā mawlānā Muḥammadin dhi l-qadri l-‘azīm(i), wa ‘alā āli Nabīyyi Llāhi l-‘azīm(i), bi qadri ‘azamati dhāti Llāhi l-‘azīm(i), fi kulli lamḥatin wa nafasīn ‘adada mā fī ‘ilmi Llāhi l-‘azīm(i), ṣalātan dā‘imatan bi dawami Llāhi l-‘azīm(i), ta‘zīman li ḥaqqika yā mawlānā yā Muḥammadu yā dha l-khuluqi l-‘azīm(i), wa sallim ‘alayhi wa ‘alā ālihi mithla dhalik(a), wajma‘ baynī wa baynahu kamā jama‘ta bayna r-rūḥi wa n-nafsi, zāhiran wa bāṭinan, yaqzatan wa manāman, wa j’alhu yā Rabbi rūḥan li dhātī min jamī‘i l-wujūhi fi d-dunyā qabla l-ākhirati yā ‘azīm(u).

O Allah, verily I ask You by the Light of Allah’s tremendous Countenance, who filled the pillars of Allah’s tremendous Throne, and by whom Allah’s worlds were established—that You send prayers upon our liege lord Muhammad the possessor of tremendous rank, and upon the Family of the tremendous Prophet of Allah, as great in magnitude as Allah’s tremendous Essence; with every glance and breath, and as many times as the number of what is contained within the knowledge of Allah, the Tremendous; with a prayer that is perpetual by the perpetuity of Allah, the Tremendous. [This I ask] out of reverence for your right, O liege lord, O Muhammad, O Possessor of Tremendous Character. And send peace upon him and his Family with the like thereof. Join us together just as You have joined the soul (nuh) with the self (nafsi)—outwardly and inwardly, in wakefulness and in sleep, and make him, O Lord, a soul for my essence in every aspect, in the lower world before the Hereafter, O Tremendous.

Idrisi Tahlil

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ فِي كُلِّ لَمْحَةٍ وَنَفَسٍ عَدَدَ مَا وَسِعَهُ عِلْمُ اللَّهِ ❀

Lā ilāha illa Llāh Muḥammadun Rasūlu Llāh fi kulli lamḥatin wa nafasin ‘adada mā wasi‘ahu ‘ilmu Llāh.

There is no god but Allah, Muhammad is the Messenger of Allah—with every glance and every breath, by the number of what is encompassed in Allah’s knowledge.

Istighfar al-Kabir

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ❀ غَفَّارَ الذُّنُوبِ ذَا الْجَلَالِ
وَالْإِكْرَامِ ❀ وَأَتُوبُ إِلَيْهِ مِنْ جَمِيعِ الْمَعَاصِي كُلِّهَا وَالذُّنُوبِ وَالْآثَامِ ❀ وَمِنْ كُلِّ
ذَنْبٍ أَذْنَبْتُهُ عَمْدًا وَخَطْئًا ظَاهِرًا وَبَاطِنًا ❀ قَوْلًا وَفِعْلًا ❀ فِي جَمِيعِ حَرَكَاتِي
وَسَكَنَاتِي وَخَطَرَاتِي وَأَنْفَاسِي كُلِّهَا دَائِمًا أَبَدًا سَرْمَدًا ❀ مِنَ الذَّنْبِ الَّذِي أَعْلَمُ ❀
وَمِنَ الذَّنْبِ الَّذِي لَا أَعْلَمُ ❀ عَدَدَ مَا أَحَاطَ بِهِ الْعِلْمُ وَأَخْصَاهُ الْكِتَابُ ❀
وَخَطَّهُ الْقَلَمُ ❀ وَعَدَدَ مَا أَوْجَدْتُهُ الْقُدْرَةُ وَخَصَّصْتُهُ الْإِرَادَةُ ❀ وَمِدَادَ كَلِمَاتِ
اللَّهِ كَمَا يَنْبَغِي لَجَلَالِ وَجْهِ رَبَّنَا وَجَمَالِهِ وَكَمَالِهِ ❀ وَكَمَا يُحِبُّ رَبُّنَا وَيَرْضَى ❀

Astaghfiru Llāha l-‘azīma lladhī lā illāha illā huwa l-ḥayya l-qayyūma, ghaffāra dh-dhunūbi dha l-jalāli wa l-ikrāmi, wa atūbu ilayhi min jamī‘i l-ma‘āsi kullihā wa dh-dhunūbi wa l-āthāmi, wa min kulli dhanbin adhnabtuhu ‘amdan wa khaṭa’an zāhīran wa bāṭinan, qawlan wa fi‘lan, fi jamī‘i ḥarakāti wa sakanāti wa khaṭarāti wa anfāsi kullihā dā‘iman abadan sarmadan, mina dh-dhanbi lladhī a‘lamu wa mina dh-dhanbi lladhī lā a‘lamu, ‘adada mā aḥaṭa bihi l-‘ilmu wa aḥṣāhu l-kitābu, wa khaṭṭahu l-qalamu, wa ‘adada mā awjadat-hu l-qadratu wa khaṣṣaṣat-hu l-irādatu, wa midāda kalimāti Llāhi kamā yanbaghī l-jilāli wajhi rabbīnā wa jamālihi, kamā yuḥibbu rabbunā wa yardā.

I seek the forgiveness of Allah the Tremendous, He besides whom there is no god—the Living, the Self-subsistent, the Forgiver of sins, the Possessor of Majesty and Honour—and I turn to Him in repentance from all acts of disobedience, all sins and misdeeds, and from every sin I have committed intentionally and unintentionally, outwardly and inwardly, in statement and in action, in my every movement and stillness, in my passing thoughts and my breaths—by the number of what is encompassed in [divine] knowledge and enumerated in the Book and inscribed by the Pen, and by the number of what was brought into being by divine omnipotence and determined by divine will, by the ink of Allah’s words, as befits the majesty of our Lord’s Countenance, beauty, and perfection as our Lord loves and is pleased.